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Tarkeeb

| Evening Class: First Year | الدرجة: الأولى |
|---------------------------|----------------|
| Name: | اسم التلميذ: |
| <u>UNIT C</u> | JULY 2019 |

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| /28 | | |

/24

Question 1: Fill in the gaps in the following boxes and also answer the questions.

| (All empty boxes are | | the questions are given | | | |
|-------------------------------|---------------------|-----------------------------------------------|----------|--------------------------|--|
| | ڮ | لنَّاسُ يَسْجُدُوْنَ لِلْمَلِ يَسْجُدُوْنَ | كَانَ ا | | |
| الْمَلِكِ | لِ | يَسْجُدُوْنَ | النَّاسُ | گانَ | |
| | | | | | |
| , | | | | | |
| | | | | | |
| | | | l | | |
| Questions: | | | | | |
| | | | .: | | |
| | | Meni . يشجدون Verb | | erb it is fully and also | |
| | | | | | |
| | 1 , 5 , | | | | |
| ه زب الفمرِ : <u>Line 2</u> | (That Alla) ان الله | h is the lord of the | | | |
| | | أَنَّ اللهَ رَبُّ الْقَمَرِ | | | |
| الْقَمَرِ | بُّ | ز | الله | ٲ۠ڹۜٞ | |
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| | • | | | | |
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| Questions: | | | | | |
| | a two cases for me | giroorat with an ovar | nnlo | | |
| - Wiention the | | | | | |
| | | | | | |
| سُ وَغَضِبُوْا <u>:Line 2</u> | | eople regretted ar | | | |
| | | سَّفَ النَّاسُ وَغَضِبُوْا | تَأْد | | |
| غَضِبُوْا | وَ | | النَّاسُ | تَأَسَّفَ | |
| | | | | | |
| معطوف | | | | | |
| | | | | | |

Question 2: Fill in the gaps in the following boxes and also answer the questions.

(All empty boxes are given 1 mark and all the questions are given 2 marks).

Line 1: جَاءَ يَوْمُ عِيْدٍ فَفَرِحَ النَّاسُ (The day of 'Eid came, thus the people were happy).

| جَاءَ يَوْمُ عِيْدٍ فَفَرِحَ النَّاسُ | | | | | |
|---------------------------------------|--------|-----------|--------|--------|-------|
| النَّاسُ | فَرِحَ | ۏؘ | عِيْدٍ | يَوْمُ | جَاءَ |
| | | | | | |
| | | حرف العطف | فاعل | | |
| معطوف | | | | | |
| | | 1 | 1 | | |

Questions:

- Why does جاءَ have a fathah at the end?
- Why type of word is فرح (Aazar used to get angry and not understand).

| | | ` | 0 07 | | , |
|-------------------------------------|-----|----|--------------------------|-------|------|
| كَانَ آزَرُ يَغْضَبُ وَلَا يَفْهَمُ | | | | | |
| يَفْهَمُ | لَا | وَ | يَغْضَبُ | آزَرُ | گانَ |
| فعل مضارع فاعل (هو) + | | | فعل مضارع فاعل (هو) + | | |
| | | | | | |
| | | | | | |
| | | | | | |

Questions:

......معطوف عليه and معطوف عليه عليه Mention the rule of

Line 1: كَانَ إِبْرَاهِيْمُ يَقُوْلُ لِوَالِدِهِ (Ibrahim used to say to his father).

| كَانَ إِبْرَاهِيْمُ يَقُوْلُ لِوَالِدِهِ | | | | | |
|------------------------------------------|---------|---|-----------------|---------------|------|
| ā | وَالِدِ | Ĩ | يَقُوْلُ | إِبْرَاهِيْمُ | گانَ |
| | مضاف | | | | |
| | | | فعل + فاعل (هو) | | |
| متعلّق ب(يقول) | | | | | |
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