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Tarkeeb

Evening Class: First Year

الدرجة: الأولى

Name:

اسم التلميذ:

UNIT B

MAR 2019

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Question 1: Fill in the gaps in the following boxes and also answer the questions.

(All empty boxes are given 1 mark and all the questions are given 2 marks).

Line 1: سَكَتَ النَّاسُ وَخَجِلُوا (People stayed quiet and were ashamed).

سَكَتَ النَّاسُ وَخَجِلُوا			
سَكَتَ	وَ	النَّاسُ	خَجِلُوا
			مَعْطُوف

Q) Why does the word سَكَتَ have a *fathah* on the last letter? (Explain fully)**Line 2:** قَالُوا: مَنْ فَعَلَ هَذَا بِآلِهَتِنَا (They said: Who did this with our idols).

قَالُوا: مَنْ فَعَلَ هَذَا بِآلِهَتِنَا						
قَالُوا	مَنْ	فَعَلَ	هَذَا	بِ	آلِهَتِنَا	نَا
				خَبَر		

Q) Why does the word آلِهَة have a *kasrah* on the last letter? (Explain fully)

Q) Mention all the detail of the verb قالوا . Mention what type of verb it is and also the scale in terms of number, gender etc.

Line 3: تَرَكَ إِِبْرَاهِيمُ الصَّنَمَ الْأَكْبَرَ (Ibrahim left the big idol).

تَرَكَ إِِبْرَاهِيمُ الصَّنَمَ الْأَكْبَرَ			
تَرَكَ	إِبْرَاهِيمُ	الصَّنَمَ	الْأَكْبَرَ

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Question 2: Fill in the gaps in the following boxes and also answer the questions.

(All empty boxes are given 1 mark and all the questions are given 2 marks).

Line 1: قَالَ إِبْرَاهِيمُ: أَنَا سَقِيمٌ: أَنَا سَقِيمٌ: أَنَا سَقِيمٌ: أَنَا سَقِيمٌ.

قَالَ إِبْرَاهِيمُ: أَنَا سَقِيمٌ			
سَقِيمٌ	أَنَا	إِبْرَاهِيمُ	قَالَ

Q) What is the other name given to the مفعول به of قال ?

Line 2: كَانَ يَرَى الْفَأْرَ يَأْكُلُ طَعَامَ الْأَصْنَامِ (He used to see the mouse eating the idols' food).

كَانَ يَرَى الْفَأْرَ يَأْكُلُ طَعَامَ الْأَصْنَامِ					
الْأَصْنَامِ	طَعَامَ	يَأْكُلُ	الْفَأْرَ	يَرَى	كَانَ

Q) What type of word is أصنام and then explain why the word has a *kasrah* on the last letter.

Line 3: كَانَ آزَرُ يَعْبُدُ هَذِهِ الْأَصْنَامَ (Azar used to worship these idols).

كَانَ آزَرُ يَعْبُدُ هَذِهِ الْأَصْنَامَ				
الْأَصْنَامَ	هَذِهِ	يَعْبُدُ	آزَرُ	كَانَ

Questions:

- What state is given to the خبر كان ?
- If the sentence كَانَ يَرَى الْفَأْرَ يَأْكُلُ طَعَامَ الْأَصْنَامِ is the *khbar* of *kana*, then why does it have a *dhammah* on the word يَأْكُلُ ?